

## OFFICERS/ GROUPS

### General Secretary:

JANE FLOWERS

1, Field House, Stephenson St,  
North Shields, NE30 1ER  
Telephone: 0191 2584729  
jane.flowers@hotmail.co.uk

### Treasurer

CHRIS PARKER

Telephone: 07919 927210  
chrispea@live.co.uk

### Competition Secretaries

HENRY TENNANT (Prints)

Telephone: 07507 345505  
margaretandhenry@hotmail.com

TINA ORMEROD (Projected)

Telephone: 07804 400498  
christina.ormerod@gmail.com

HOWARD WILSON APAGB, CPAGB/AV (External)

### Syllabus Secretary

HOWARD WILSON APAGB, CPAGB/AV

Telephone: 0191 253 1827  
howard.wilson440@btinternet.com

### Practical Group

Meetings held 26<sup>th</sup> September, 31<sup>st</sup> October,  
28<sup>th</sup> November, 30<sup>th</sup> January, 27<sup>th</sup> February,  
26<sup>th</sup> March, 30<sup>th</sup> April, 28<sup>th</sup> May

**Group Chairman :** DAVID BALDWIN

Telephone: 0191 2377168  
Email: daveb3276@gmail.com

### Nature Group

Meetings **start 10.30 a.m.** 9<sup>th</sup> September, 14<sup>th</sup> October,  
11<sup>th</sup> November, 9<sup>th</sup> December, 13<sup>th</sup> January,  
10<sup>th</sup> February, 9<sup>th</sup> March, 13<sup>th</sup> April

**Group Chairman:** LINDA MCGREGOR

lmarymcgregor@gmail.com

### Urban Group

Meetings held 18<sup>th</sup> October, 15<sup>th</sup> November,  
17<sup>th</sup> January, 21<sup>st</sup> February, 20<sup>th</sup> March, 17<sup>th</sup> April

**Group Chairman:** ALAN FORSTER

Telephone: 0191 290 1084  
alanzmail@blueyonder.co.uk

### Record Group

Contact: HOWARD WILSON APAGB, CPAGB/AV

Telephone: 0191 253 1827

### Monday Afternoon Group

**Meets every other Monday, 2.00pm**

Contact: MARGARET WARREN 253 3353  
for details and dates or see website

## TYNEMOUTH VIDEO FILM-MAKING GROUP SYLLABUS

### OCTOBER 2023

- 2 David Peffer Chairman's Night
- 9 Practical: Plan a Film to Make
- 16 Films from Wanstead & Woodford Movie-Makers.
- 23 Practical: Shoot our Film
- 30 Make a 1 Minute Film

### NOVEMBER

- 6 Newcastle Film Club visit with Their Films
- 13 Practical: New Members Filming Night
- 20 We Exchange with Sutton Coldfield Films
- 27 Tynemouth's 'OPEN' COMPETITION.

### DECEMBER

- 4 Cain Scrimgeour and ..... Out in the Wild
  - 11 Christmas Party Night. .... Fish and Chips?
- No meetings: 18<sup>th</sup> & 25<sup>th</sup> December.  
A Merry Christmas and a Happy New Year

### JANUARY 2024

- 1 No Meeting.
- 8 TBA if required
- 15 Spring Park Movie Makers exchange
- 22 Pick films for the 50/50 night (8th February)
- 29 Loaned B.I.A.F. Compilation

### FEBRUARY

- 5 Family Films and Music Evening ..... 1
- 8 THURSDAY Joint 50/50 Film and Photos Night
- 12 Haywood Heath Movie Makers exchange
- 19 Family Films and Music Evening ..... 2
- 26 Tynemouth's 'ONE MINUTE' COMPETITION

### MARCH

- 4 More PHASE IV Films from Ken Wilson
- 11 Our 'GOLDEN OLDIES' Show
- 18 Tynemouth's 'HOLIDAY' COMPETITION
- 25 University of Sunderland Year Films with Sue

### APRIL

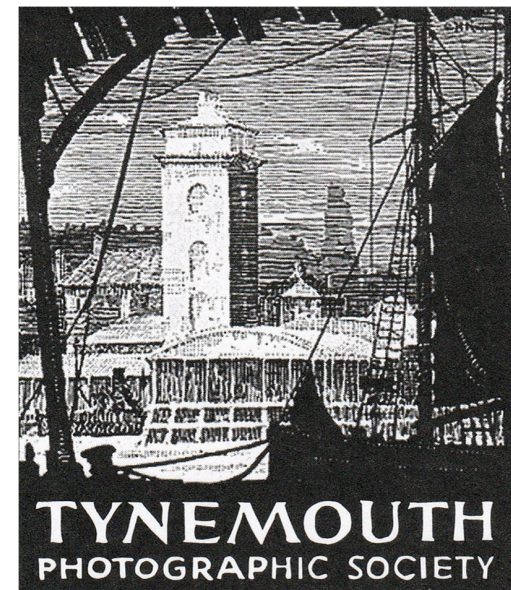
- 1 No Meeting Happy Easter
- 8 Bring a Film not for competition (Camcorder, phone etc.)
- 15 Tynemouth's 'ANNUAL / BEST OF BEST COMPETITION
- 22 Annual General Meeting (Please Attend)
- 29 Trophies and Fish & Chips

### MAY

- 6 Bank Holiday No meeting.

Summer meetings: 2<sup>nd</sup> Mondays of the Month  
See also 'Pixel Post' news.  
Restart 7<sup>th</sup> October 2024

Group Chairman: David Peffer Tel: 0191 2580605  
Group Secretary: John S. Burton Tel: 0191 2533536  
Website: www.tynemouthvideogroup.weebly.com  
www.tynemouthps.org



*Founded 1903*

*President 2023 – 2024*

**HOWARD WILSON**

*APAGB, CPAGB/AV, Hon NCPF*

**Clubrooms – Camera House**

**106/7 Howard Street, North Shields  
NE30 1NA**

**www.tynemouthps.org**

# Tynemouth Photographic Society

*Affiliated to the Photographic Alliance of Great Britain through the Northern Counties Photographic Federation*

## GENERAL PROGRAMME

**2023**

**September**

**14 (D or P) "My Year in 10 Minutes or Less"**

**With our own Members**

**21 Presidential** Howard Wilson APAGB, CPAGB/AV, Hon NCPF

**28 Judge for Yourself**

**OCTOBER**

**5 (D) The Language of Photography—Expressing Yourself Through photographs** Arjum Nambiar LRPS, of Gosforth CC

**12 An Evening of Two Halves with our own Tina Ormerod and Jane Flowers**

**19 (P) 1<sup>st</sup> Print Competitions**

Judge: Peter Walton, ABIPP, AMPA Dip. PP of Durham PS

**26 (Rec) Photographic Opportunity**

By Leigh Preston MPAGB, FRPS, EFIAP

**NOVEMBER**

**2 (D) 1<sup>st</sup> Projected Image Competitions**

Judge Stephen Fowler of Ryton & District CC

**9 (Prac) A Practical Portrait Evening with our own John McGuinness CPAGB**

**16 All About The Triptych with Our Own Henry Tennant**

**21 (TUES) We Visit and Entertain Morpeth PS**

**23 (D) Annual 'Set of 3' Projected Image Competition**

Judge: Alan Porrett ARPS, DPAGB, EFIAP, APAGB of Whitley Bay PS

**30 North Tyne Area Print Comp hosted by Tynemouth PS, but held at King Street Social Club**

Judge: Chris Graham of Ashington CC

**DECEMBER**

**7 (P) Interclub Print Competition with South Shields PS and Gateshead CC, Hosted by Gateshead CC**

Judge: Bill Broadly of Blyth PS

**14 Christmas Social**

**21/ 28 No meetings Merry Christmas**

**2024**

**JANUARY**

**Happy New Year**

**4 Members Look at the World**

**11 (D) Whitley Bay Tog and Travels**

**With our own Ray McIver**

**18 (P) 2<sup>nd</sup> Print Competitions**

Judge: Keith Archer CPAGB of Ryton & District PS

**25 (D) Sports Photography** with George Ledger ARPS, DPAGB of Consett & Dist PS and Hexham & Dist PS

**FEBRUARY**

**1 (D) VIA ZOOM. 2<sup>nd</sup> Projected Image Competition**

Judge: David Hipperson of Park St CC, Bricket Wood, Herts

**8 (D) Joint Night with Film and Video Group**

**15 (D) Morpeth CC Visit and Entertain us**

**22 3<sup>rd</sup> Print Competitions**

Judge: Veronica Congleton ARPS of Ponteland CC

**29 (D) VIA ZOOM. Why Black and White ?**

With Cole Thompson of Colorado USA

**MARCH**

**7 (D) 3<sup>rd</sup> Projected Image and President's Trophy Competitions (In The Wet)**

Judge: David Ord of Ryton and District CC

**14 (D) Images from My Mobile.** (Editing in Phone allowed) by our own members

**21 (P) An Evening with David Hall, ARPS, EFIAP, DPAGB, BPE3\* of Gateshead CC**

**28 North Tyne Area PDI Competition**

**Hosted by Cramlington PS**

**APRIL**

**4 AUCTION**

**11 The Art of Paper Selection with Colin Hulley of The Imaging Warehouse (Permajet)**

**18 My Favourite Photographer—with Our Own Members**

**25 Annual General Meeting**

**MAY**

**2 Members Night**

**9 Presentation of Trophies and Exhibition Preview**

**11 / 12 (Sat, Sun) Exhibition Open to Public**

**16 End of Season Social Night**

**JUNE 6<sup>th</sup> (D)N.C.P.F. Awards and Alliance Portfolio**

## Competition Entries

The entries for the Competitions of the Society are to be delivered to the Competitions secretaries by the following dates:

**First Monochrome Prints (Maximum 2 prints)** 28<sup>th</sup> September

**First Seasonal Colour Prints (Maximum 2 Prints)** 28<sup>th</sup> September

**First Seasonal Projected Image (Maximum 2 P.Is)** 12<sup>th</sup> October

**Annual Projected Image (Maximum 1 Set of 3 P.Is)** 26<sup>th</sup> October

**Second Seasonal Monochrome Prints (Maximum 2 Prints)** 14<sup>th</sup> December

**Second Seasonal Colour Prints (Maximum 2 Prints)** 14<sup>th</sup> December

**Second Seasonal Projected Images (Maximum 3 P.Is)** 11<sup>th</sup> January

**Third Seasonal Monochrome Prints (Maximum 2 Prints)** 1<sup>st</sup> February

**Third Seasonal Colour Prints (Maximum 2 Prints)** 1<sup>st</sup> February

**Third Seasonal Projected Images (Maximum 2P.Is)** 15<sup>th</sup> February

**President's Trophy (Max 2 P.Is) Subject: In The Wet** 15<sup>th</sup> February

**Annual Exhibition (Monochrome and Colour Prints – Limit TBA before - 21<sup>st</sup> March**

**(P.I. means Digital Projected Image)**

A copy of the Competition Rules may be obtained from the Competition Secretaries:

HENRY TENNANT, TINA ORMEROD and HOWARD WILSON

**ALL MEETINGS, General and Group (except Nature and Monday Afternoon)**

**COMMENCE PROMPTLY AT 7.30 PM**

**ANNUAL MEMBERSHIP FEE £55.00**

**VISITORS ARE WELCOME**

**www.tynemouthps.org**